

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0594132  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/25/2018 2:27:50 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BUCKEYEBRANCH, INC.  
**Company ID:** 0594132  
**State of origin:** New York  
**Formation date:** 9/3/2004 12:00:00 AM  
**Date filed:** 5/25/2018 2:27:50 PM  
**Fee:** \$15.00

**Principal Office**

35 WEST MAIN ST  
ALLEGAN, NY 14706

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                       |  |
|---------------------|-----------------------|--|
| President           | LAURIE A BRANCH       | 35 WEST MAIN ST, ALLEGANY NY 14706       |
| Assistant Secretary | LAURIE A BRANCH       | 35 WEST MAIN ST, ALLEGANY NY 14706       |
| Secretary           | AMY L BRANCH-BENOLIEL | 520 EAST GRAVERS LANE, WYNDMOOR PA 19038 |
| Treasurer           | LAURIE A BRANCH       | 35 WEST MAIN ST, ALLEGANY NY 14706       |
| Vice President      | JOSEPH G CHIAPUSO     | 35 WEST MAIN STREET, ALLEGANY, NY 14706  |

**Directors**

|          |                       |  |
|----------|-----------------------|--|
| Director | LAURIE A BRANCH       | 35 WEST MAIN ST, ALLEGANY NY 14706       |
| Director | AMY L BRANCH-BENOLIEL | 520 EAST GRAVERS LANE, WYNDMOOR PA 19038 |
| Director | JOSEPH G CHIAPUSO     | 35 WEST MAIN STREET, ALLEGANY, NY 14706  |

|                |                                       |
|----------------|---------------------------------------|
| Business size: | Small                                 |
| Ownership:     | Women-owned                           |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | LAURIE A BRANCH     |
| Title     | ASSISTANT SECRETARY |