## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		SOUTH LIMES 0633332 Kentucky 3/1/2006 12:00: 6/1/2018 10:27: \$15.00			
Principal Office	- // 2		ED WE STREET		
520 EAST CAMBRI NICHOLASVILLE, I		- Juni	A A TO	4	
Registered Agent Name/Address					
DOUGLAS G. MITCHELL 520 EAST CAMBRIDGE LANE NICHOLASVILLE, KY 40356					
Current Officers					
President Secretary Treasurer	DOUGLAS (	G MITCHELL G MITCHELL G MITCHELL	1031 wellington way suite 135 Lexin 1031 wellington way suite 135 Lexin 1031 wellington way suite 135 Lexin	ngton, KY 40513	
County: Business size: Business type:		Jessamine Small Other	A CAR CONTRACT		
Signatures					
Signature Title		Doug Mitchell President			