## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                      |   |   |                |      |
|---|----------------------|---|---|----------------|------|
|   |                      |   | Annual Report<br>Online Filing<br>For the Year 2024 |                | ARP  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office                       | (<br> <br> <br> <br> | D and S Farm:<br>0783832<br>Kentucky<br>⊉7/2011 8:11:*<br>3/9/2024 3:42:<br>\$15.00 | 11 AM   |                |      |
| 3251 Royster Road   |                      |   | ED WE   |                |      |
| Lexington, KY 405   | 16                   |   |   |                |      |
|   |                      | <u> </u>  |   |                |      |
| Registered Agent  | Name/Addres          | ss  |   |                |      |
| David R DeMarcus  |                      | //  |   |                |      |
| 3251 Royster Road   |                      |   |   |                |      |
| Lexington, KY 405   | 16                   |   |   | 41             |      |
|   |                      |   |   |                |      |
| Members/Manage  | ers                  |   |   |                |      |
| Manager   | DAVID R. DE          |   | 3251 ROYSTER ROAD, LEXINGTO                         | ON, KY 40516   |      |
| Manager   | STEVE STAR           |   | 3667 ROYSTER ROAD, LEXINGTO                         |                |      |
| Manager   | DAVID RUSS           | SELL DEMAR  | CUS II 3333 ROYSTER ROAD, LE                        | EXINGTON, KY 4 | 0516 |
|   |                      |   |   |                |      |
| County:   |                      | Fayette   | DED WE  |                |      |
| Business size:  |                      | Small   | A CONTO I   |                |      |
| Business type:  |                      |   | Production - Crops                                  |                |      |
| Signatures  |                      |   |   |                |      |
| Signature   | [                    | David DeMarci   | us II   |                |      |
| Title   | 1                    | Manager   |   |                |      |
|   |                      | -   |   |                |      |