

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0825432**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/13/2015 12:58:15 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HUNTSMAN AUTOMOTIVE, LLC  
**Company ID:** 0825432  
**State of origin:** Kentucky  
**Formation date:** 3/27/2012 12:00:00 AM  
**Date filed:** 4/13/2015 12:58:15 PM  
**Fee:** \$15.00

**Principal Office**

1728 CAMPBELL LANE  
BOWLING GREEN, KY 42104

**Registered Agent Name/Address**

JEREMIAH MITCHELL  
1728 CAMPBELL LANE  
BOWLING GREEN, KY 42104

**Members/Managers**

Member	Jeremiah Lee Mitchell	1728 Campbell Ln, Bowling Green, KY 42104
Member	Brent Allan Huntsman	1728 Campbell Ln, Bowling Green, KY 42104
Member	John C Brewer	1728 Campbell Ln, Bowling Green, KY 42104

**Signatures**

<b>Signature</b>	Jeremiah Mitchell
<b>Title</b>	President