

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0831832

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/24/2019 12:54:50 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** J G ANDERSON RACING INC.  
**Company ID:** 0831832  
**State of origin:** Kentucky  
**Formation date:** 6/20/2012 12:00:00 AM  
**Date filed:** 4/24/2019 12:54:50 PM  
**Fee:** \$15.00

**Principal Office**

1067 N MAIN ST #232  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

United States Corporation Agents, Inc.  
9900 CORPORATE CAMPUS DRIVE  
SUITE 3000  
LOUISVILLE, KY 40223

**Current Officers**

|           |                  |                                      |
|-----------|------------------|--------------------------------------|
| President | JANET G ANDERSON | 15050 Sagebrush Ln Lockport IL 60441 |
| Secretary | JANET G ANDERSON | 15050 Sagebrush Ln Lockport IL 60441 |
| Treasurer | JANET G ANDERSON | 15050 Sagebrush Ln Lockport IL 60441 |

**Directors**

|          |                   |                                      |
|----------|-------------------|--------------------------------------|
| Director | JANET G ANDERSON  | 15050 Sagebrush Ln Lockport IL 60441 |
| Director | JOSEPH S ANDERSON | 15050 Sagebrush Ln Lockport IL 60441 |

|                |                                    |
|----------------|------------------------------------|
| County:        | Jessamine                          |
| Business size: | Small                              |
| Ownership:     | Women-owned                        |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | JANET ANDERSON |
| <b>Title</b>     | PRESIDENT      |