

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

1239732  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/11/2024 12:36:03 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** GLUMAC INC.  
**Company ID:** 1239732  
**State of origin:** California  
**Formation date:** 10/31/2022 12:00:00 AM  
**Date filed:** 6/11/2024 12:35:38 PM  
**Fee:** \$15.00  
**Principal Office**

100 Montgomery Street, Suite 2050  
San Francisco, CA 94104

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                                         |
|----------------|---------------------|-----------------------------------------|
| President      | Joseph Fong         | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Treasurer      | Steven M. Burdick   | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Secretary      | Preston Hopson      | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Officer        | Stuart Fowler       | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Officer        | Roger Arnold        | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Vice President | Dan L. Batrack      | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Vice President | William R. Brownlie | 3475 E Foothill Blvd, Pasadena CA 91107 |
| Officer        | Rosie Evans         | 3475 E Foothill Blvd, Pasadena CA 91107 |

**Directors**

|          |                   |                                         |
|----------|-------------------|-----------------------------------------|
| Director | Richard A. Lemmon | 3475 E Foothill Blvd, Pasadena CA 91107 |
|----------|-------------------|-----------------------------------------|

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| County:        | Franklin                                                         |
| Business size: | Small                                                            |
| Business type: | Engineering, Accounting, Research, Management & Related Services |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Stefanie Wagner   |
| <b>Title</b>     | Power of Attorney |