

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
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Articles of Incorporation
Non-profit Corporation

NAOI
1398832.09
Michael G. Adams
Secretary of State
Received and Filed
10/1/2024 12:00:00 AM
Fee receipt: \$8

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

Leg Up Foundation, Inc

Article II: The purpose of the nonprofit corporation is **Our purpose is to offer assistance to those who have fallen upon hard times in our Speed Racing community and give a leg up to our youth helping them reach their educational goals**

Article III: The name of the initial registered agent is

Tiffany Gaskin

and the street address of the entity's initial registered office in Kentucky is

8305 Dawson Hill Rd, Louisville, KY 40299

Article IV: The mailing address of the entity's principal office is

8805 Thixton Ln, Louisville, KY 40229

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Shane Cline	8805 Thixton Ln, Louisville, KY 40229
Director	Brittany Martinez	8805 Thixton Ln, Louisville, KY 40229
Director	Brad Walbert	75 TWIN LAKE RD, Ekron, KY 40117

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Shane Cline	8805 Thixton Ln, Louisville, KY 40229
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This filing will be effective on **Tuesday, October 1, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Shane Cline**

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I, **Tiffany Gaskin**, consent to sign for **Tiffan**
as the Registered Agent on behalf of this ent
October 1, 2024.

