

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0006133  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/2/2015 3:10:39 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** TOM BROWNING BOYS AND GIRLS CLUB, INC.  
**Company ID:** 0006133  
**State of origin:** Kentucky  
**Formation date:** 5/15/1952 12:00:00 AM  
**Date filed:** 4/2/2015 3:10:39 PM  
**Fee:** \$15.00

**Principal Office**

241 MAPLE LEAF EAST  
P.O. Box 206  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

ROGER H. BARNETT  
241 MAPLE LEAF EAST  
MAYSVILLE, KY 41056

**Current Officers**

|                |                     |                                     |
|----------------|---------------------|-------------------------------------|
| Chairman       | Mike Ravencraft     | 3182 Minerva Road Dover, Ky. 41056  |
| Secretary      | Tony Sweeney        | 1385 Hill City Maysville, Ky. 41056 |
| Treasurer      | Douglas Hendrickson | 102 W Sec. St. Maysville, Ky. 41056 |
| Vice President | Matt Wallingford    | 6164 Key Pike                       |

**Directors**

|          |                  |                                       |
|----------|------------------|---------------------------------------|
| Director | George Van Meter | 479 Woodlake Dr. Lexington, KY 41056  |
| Director | Matt Wallingford | 6051 Cahill Road, Maysville, KY 41056 |
| Director | Pat Fay          | 844 Jersey Ridge Maysville, K. 41056  |
| Director | Chris Ullery     | 747 Edgecliff Rd. Maysville, Ky. 4056 |

**Signatures**

|                  |                            |
|------------------|----------------------------|
| <b>Signature</b> | Roger H. Barnett           |
| <b>Title</b>     | Chief Professional Officer |