

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0062733  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/19/2015 5:20:05 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** FISH LAKE, INC.  
**Company ID:** 0062733  
**State of origin:** Kentucky  
**Formation date:** 2/18/1976 12:00:00 AM  
**Date filed:** 8/19/2015 5:20:05 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 396  
62 ADAMS ST.  
BARDWELL, KY 42023

**Registered Agent Name/Address**

JOE W. BURGESS  
P.O. BOX 396  
62 ADAMS ST.  
BARDWELL, KY 42023

**Current Officers**

President	Joe W Burgess	P O Box 396 Bardwell KY 42023
Secretary	Robert Watson	P O Box 396 Bardwell KY 42023
Treasurer	Joe W Burgess	P O Box 396 Bardwell KY 42023
Vice President	Robert E Watson	P.O. Box 544 Bardwell, Ky 42023

**Directors**

Director	Robert E Watson	P.O. Box 544 Bardwell, Ky. 43023
Director	Joe W Burgess	P.O. Box 396 Bardwell, Ky. 42023
Director	Mark King	688 County Rd 1320 Bardwell KY 42023d
Director	Joe Adams	N Jackson St Bardwell KY 42023
Director	Kenneth Dycus	Rt 2 Arlington KY 42021

**Signatures**

<b>Signature</b>	MARK KING
<b>Title</b>	DIRECTOR