## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0278333 Alison Lundergan Grimes KY Secretary of State Received and Filed 4/25/2013 8:01:42 AM Fee receipt: \$15.00

| Alison Lunder<br>Secretary<br>P. O. Box   | of State<br>1150                                     | Annual Report   | ARP         |
|---|--|---|-------------|
| Frankfort, KY 4<br>(502) 564<br>http://www.se   | -3490  | Online Filing   |             |
| Company:CLINTON COUNTY SCHOOL DISTRICT FINANCE CORPORATIONCompany ID:0278333State of origin:KentuckyFormation date:10/11/1990 12:00:00 AMDate filed:4/25/2013 8:01:42 AMFee:\$15.00 |  |   |             |
| Principal Office  |  |   |             |
| 2353 N. HIGHWAY 127<br>ALBANY, KY 42602<br>Registered Agent Name/Address  |  |   |             |
| CHARLOTTE BEF<br>2353 N. HIGHWAY<br>ALBANY, KY 4260   | ( 127  |   | 50          |
| Current Officers  |  |   |             |
| President<br>Secretary  | Paula Key<br>Charlotte Bernard                       | 2353 N. ALBANY, KY 42602<br>2353 N. ALBANY, KY 42602  | $\forall /$ |
| Directors   |  | VID   |             |
| Director<br>Director<br>Director  | Charlotte Bernard<br>Paula Key<br>James A. Cecil Jr. | 2353 N. Hwy 127 ALBANY, KY 4260<br>2353 N. Hwy 127 Albany, KY 42602<br>2353 N. Hwy 127 Albany, KY 42602 |             |
| Signatures  |  | Cool Cool   |             |
| Signature<br>Title  | ,  | C. Dalton<br>e Officer  |             |