0314833.08

mstratton

Alison Lundergan Grimes

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 12/13/2013 12:48 PM Fee Receipt: \$145.00

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State.

THE LINKS AT DUCKERS LAKE, A KENTUCKY LIMITED PARTNERSHIP

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is December 13, 2013.

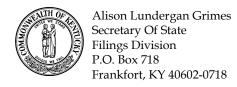
I further certify that THE LINKS AT DUCKERS LAKE, A KENTUCKY LIMITED PARTNERSHIP is a limited partnership formed under the laws of the Commonwealth of Kentucky, having filed a certificate of limited partnership on May 5, 1993.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 13th day of December, 2013.



Alison Lundergan Grimes O Secretary of State Commonwealth of Kentucky 0314833

dergan Oximes



0314833 IMPORTANT NOTICE

NOTICE Keep this copy for your records

The image on the reverse side of this card serves as your confirmation and copy that the business filing submitted was successfully filed with the Office of the Secretary of State in accordance to Kentucky Revised Statutes.

How to obtain a full page copy of your business filing

To download full page copies of the document to take to the County Clerk's Office, please visit our web site at www.sos.ky.gov/online.htm. If you would like to request copies of the document from our office, please download the Records Request Form at www.sos.ky.gov/business/records and submit to our Records department.

If you have additional questions concerning your filing, please contact our office at 502-564-3490.