

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARM  
0328133  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/18/2017 10:07:53 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** BARTLEY'S PANDORA MARINA, INC.  
**Company ID:** 0328133  
**State of origin:** Kentucky  
**Formation date:** 3/21/1994 12:00:00 AM  
**Date filed:** 7/18/2017 10:07:53 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 550  
BURGIN, KY 40310

**Registered Agent Name/Address**

RICHARD D. BARTLEY, JR.  
1 PANDORA MARINA RD.  
BURGIN, KY 40310

**Current Officers**

President	Richard D Bartley Jr	P. O. Box 550, Burgin, KY 40310
Secretary	Joshua Bartley	P. O. Box 550, Burgin, KY 40310
Vice President	Tamria Bartley	P. O. Box 550, Burgin, KY 40310

County:	Mercer
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Richard D. Bartley Jr.
<b>Title</b>	President