# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

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#### **Principal Office**

#### **Registered Agent**

8957 US 27 HWY NORTH LANCASTER, KY 40444 GILLARD B JOHNSON III 200 W VINE ST STE 410 PNC PLZ LEXINGTON, KY 40507

# Officers

Sole Officer	Gwendolyn R Mitchell	8957 US HWY 27 North Lancaster KY 40444

#### Directors

Director	Gwendolyn R Mitchell	8957 US Hwy 27 North Lancaser KY 40444
Director	Walter T Mitchell	8957 US Hwy 27 North Lancaster KY 40444

## Signatures

Signature	Gwen Mitchell
Title	President