## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0533033 Alison Lundergan Grimes KY Secretary of State Received and Filed 5/14/2015 9:38:22 AM Fee receipt: \$15.00

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| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              | Annual Report<br>Online Filing  |                                  |           | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |              | GOVER FLORA<br>0533033<br>Kentucky<br>3/15/2002 12:00<br>5/14/2015 9:38:<br>\$15.00 |                                  |           |     |
| Principal Office   |              |   |                                  |           |     |
| 910 MASTER ST  |              |   |                                  |           |     |
| CORBIN, KY 40701   |              |   |                                  |           |     |
|  |              |   |                                  |           |     |
| Registered Agent Name/Address  |              |   |                                  |           |     |
| BRIAN K BOOTH  |              |   |                                  |           |     |
| 910 MASTER ST.   |              |   |                                  |           |     |
| CORBIN, KY 4070  | 1            |   |                                  |           |     |
| · · · · · · · · · · · · · · · · · · ·  |              |   |                                  | $\geq -1$ |     |
| Current Officers   |              |   |                                  |           |     |
| President  | Brian K. Boo | th  | 212 Old High Top Rd Corbin, Ky 4 | 0701      |     |
| Secretary  | Rodger K Bo  |   | P O Box 521 Corbin, Ky 40702     | 0701      |     |
| Treasurer  | Ramona J Bo  |   | 212 Old High Top Rd Corbin, Ky 4 | 0701      |     |
| Vice President   | Rodger K. Bo |   | P. O. Box 521 Corbin, Ky 40701   |           |     |
|  |              |   | DED WE FERREN                    |           |     |
| Signatures   |              |   | UWL NI                           |           |     |
| Signature  |              | Brian K Booth   | PAR - G-PLO VIJA /               |           |     |
| Title  |              | President   |                                  |           |     |
|  | I            |   |                                  |           |     |
|  |              |   |                                  |           |     |