

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** STATE DOCK MARINA RENTALS, L.L.C.  
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## **Principal Office**

6365 STATE PARK ROAD  
JAMESTOWN, KY 42629

## **Registered Agent**

C GILMORE DUTTON III  
513 MAIN STREET  
PO BOX 967  
SHELBYVILLE, KY 40066

## **Members / Managers**

Member	William Jasper	6365 State Park Road, Jamestown, KY 42629
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## **Signatures**

**Signature** Bill Jasper  
**Title** President / Member