## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490 |                         |   | Annual Report<br>Online Filing      | A                   | ARP     |
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| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:                          |                         | CMC COLD SPF<br>0550833<br>Ohio<br>12/26/2002 12:0<br>2/5/2014 1:56:33<br>\$15.00 |                                     |                     |         |
| Principal Office  | , / Å                   |   | EUWES                               |                     |         |
| 10925 REED HA<br>SUITE 200<br>CINCINNATI, OI  | ARTMAN HIGHW<br>H 45242 | YAY   |                                     |                     |         |
|   | ent Name/Addres         |   |                                     | C                   |         |
| 73 CAVALIER B<br>FLORENCE, KY   | LVD.                    | ORPORATION  |                                     | <b>S</b>            |         |
| Members/Managers  |                         |   |                                     |                     |         |
| Member  | ROBERT M                | BLATT   | 10925 REED HARTMAN HIGHWAY<br>45242 | SUITE 200, CINCINI  | NATI,OH |
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| Member  | JAMES D C               | OHEN  | 10925 REED HARTMAN HIGHWAY<br>45242 | SUITE 200, CINCINI  | NATI,OH |
| Member  | DAVID A W               | OLF   | 10925 REED HARTMAN HIGHWAY<br>45242 | ,SUITE 200,CINCINI  | NATI,OH |
| Signatures  |                         |   |                                     |                     |         |
| Signature<br>Title  |                         | Gregory E. Land<br>VP   |                                     |                     |         |