# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

1821 HEADLEY GREEN LEXINGTON, KY 40504 PAUL A. SULLIVAN 1821 HEADLEY GREEN LEXINGTON, KY 40504

## Members / Managers

Member	Paul Allen Sullivan	1821 Headley Green Lexington, Ky. 40504
Member	James David Marshall	733 Seattle Dr. Lexington, Ky. 40503

## Signatures

Signature	Paul A. Sullivan
Title	member