# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

1321 COPPER CREEK DRIVE LEXINGTON, KY 40514 JAMES M. LUDKA 1321 COPPER CREEK DRIVE LEXINGTON, KY 40514

# Members / Managers

Member JAMES M LUDKA

1321 COPPER CREEK DRLEX KY 40514

# **Signatures**

Signature Title

James M. Ludka Member