# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

Company Company ID Date Filed Fee BLUE GRAPE PRESS, LLC 0634533.06.99999 6/7/2007 4:27:38 PM \$15.00

## **Principal Office**

#### **Registered Agent**

235 EAST TIVERTON WAY LEXINGTON, KY 40517 DAVID W. RANKIN, JR 235 EAST TIVERTON WAY LEXINGTON, KY 40517

# Members / Managers

Member	David Wesley Rankin	235 East Tiverton Way, Lexington KY 40517
Member	Paula Chapman Rankin	235 East Tiverton Way, Lexington KY 40517

## **Signatures**

Signature	David W. Rankin, Jr.
Title	Manager/Member