Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|---------------------------------------|--|-----------|
| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 -3490 | Annual Report Online Filing | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 0637033 Missouri 4/19/2006 | ERRE MEAT COMPANY 6 12:00:00 AM 4:03:21 PM | |
| Principal Office | | TEU ST ST | |
| 202 HILLCREST | | | |
| P.O.BOX 514 | | | |
| PADUCAH | | | |
| BONNE TERRE, M | IO 63628 | | |
| | | | |
| Registered Agent | Name/Address | | |
| GARRETT ENTER | | | 0 |
| P.O. BOX 1058 | | | ≥ -1 |
| 2458 ROSS AVE. | | | |
| PADUCAH, KY 420 | 002 | | Y I |
| | | | |
| Current Officers | | | Y // |
| President | James Garrett | 1100 Olde Friedman Ln Paducah,K | |
| Secretary | Amy D Garrett | 1100 Olde Friedman Ln Paducah,K | Y 42001 |
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| [| | | - |
| County: | McCracken | | |
| Business size: | Small | | |
| Business type: | | | |
| | | | |
| Signatures | | | |
| Signature | Jim Garre | | |
| Title | President | : | |
| | | | |