

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0669333**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/30/2015 7:45:27 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** APPALACHIAN WATERWAYS, LLC  
**Company ID:** 0669333  
**State of origin:** Kentucky  
**Formation date:** 7/23/2007 12:00:00 AM  
**Date filed:** 4/30/2015 7:45:27 PM  
**Fee:** \$15.00

**Principal Office**

11005 BROADWAY DRIVE  
ASHLAND, KY 41102

**Registered Agent Name/Address**

BRIAN SPARKS  
11005 BROADWAY DRIVE  
ASHLAND, KY 41102

**Members/Managers**

Member	BRIAN SPARKS	11005 BROADWAY DRIVE,ASHLAND,KY 41102
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**Signatures**

<b>Signature</b>	Brian E. Sparks
<b>Title</b>	Owber