

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0733633

Michael G. Adams  
KY Secretary of State

Received and Filed

5/31/2022 8:01:53 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WM HEALTHCARE SOLUTIONS, INC.  
**Company ID:** 0733633  
**State of origin:** Delaware  
**Formation date:** 7/10/2009 12:00:00 AM  
**Date filed:** 5/31/2022 8:01:53 PM  
**Fee:** \$15.00

**Principal Office**

800 CAPITOL STREET  
SUITE 3000  
HOUSTON, TX 77002

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                   |                                                   |
|---------------------|-------------------|---------------------------------------------------|
| Assistant Treasurer | JEFF R. BENNETT   | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| CFO                 | LESLIE K. NAGY    | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| President           | MARK A. LOCKETT   | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| Secretary           | COURTNEY A. TIPPY | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| Treasurer           | DAVID L. REED     | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| Vice President      | SCOTT A. BRADLEY  | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
| Vice President      | JAMES A. WILSON   | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |

**Directors**

|          |                   |                                                   |
|----------|-------------------|---------------------------------------------------|
| Director | COURTNEY A. TIPPY | 800 CAPITOL STREET, SUITE 3000, HOUSTON, TX 77002 |
|----------|-------------------|---------------------------------------------------|

**Signatures**

|           |                 |
|-----------|-----------------|
| Signature | MARK A. LOCKETT |
| Title     | PRESIDENT       |