

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0768633**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2015 4:40:43 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CRYSTAL BROADBAND NETWORKS, INC.  
**Company ID:** 0768633  
**State of origin:** Delaware  
**Formation date:** 8/5/2010 12:00:00 AM  
**Date filed:** 6/18/2015 4:40:43 PM  
**Fee:** \$15.00

**Principal Office**

8560 MAIN ST  
CLAY CITY, KY 40312

**Registered Agent Name/Address**

NORTHWEST REGISTERED AGENT, LLC  
212 N. 2ND STREET, STE 100  
RICHMOND, KY 40475

**Current Officers**

|           |                  |                                   |
|-----------|------------------|-----------------------------------|
| President | NIDHIN JOHNSON   | 8560 MAIN ST, CLAY CITY, KY 40312 |
| Secretary | JENNIFER JOHNSON | 8560 MAIN ST, CLAY CITY, KY 40312 |

**Directors**

|          |                |                                   |
|----------|----------------|-----------------------------------|
| Director | NIDHIN JOHNSON | 8560 MAIN ST, CLAY CITY, KY 40312 |
|----------|----------------|-----------------------------------|

**Signatures**

|           |                  |
|-----------|------------------|
| Signature | JENNIFER JOHNSON |
| Title     | VICE PRESIDENT   |