## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |  | 1  |  | _             |     |
|--|--|--|--|---------------|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing   |  |               | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |  | 29 Sanvi Inc<br>0807433<br>Kentucky<br>12/12/2011 2:19:<br>7/1/2013 11:40:1<br>\$15.00 |  |               |     |
| Principal Office   |  |  | ED E ST. ECC   |               |     |
| 6414 Highway 44 East<br>Mt. Washington, KY 40047   |  |  |  |               |     |
| Registered Agent Name/Address  |  |  |  |               |     |
| Kalpeshkumar Pa<br>6414 Highway 44<br>Mt. Washington, k  | tel Sast   |  |  | 50            |     |
| Current Officers   |  |  |  |               |     |
| President<br>Vice President  | Kalpesh Pat<br>Mayur Patel   |  | 6360 Highway 44 East, Mt washing<br>6360 Highway 44 East, Mt washing |               |     |
| Directors  | e de la constante de la consta |  | A  |               |     |
| Director   | Mayur Patel  |  | 6360 Highway 44 East, Mt washing                                     | ton, KY 40047 |     |
| Signatures   |  | 198.00   | A BERENE A   |               |     |
| Signature<br>Title   |  | Kalpesh Patel<br>President   |  |               |     |