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## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: Paducah Maritime Council, LLC

Company ID: 0854533
State of origin: Kentucky

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**Principal Office** 

2660 West Park Drive Suite 2 Paducah, KY 42001

**Registered Agent Name/Address** 

Bobby R. Miller, Jr. 2660 West Park Drive Suite 2 Paducah, KY 42001

Members/Managers

Manager Bobby R Miller Jr. 2660 West Park Drive, Suite 2, Paducah, KY 42001

**Signatures** 

Signature Bobby R. Miller, Jr. Title Bobby R. Miller, Jr.