Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grime Secretary of State P. O. Box 1150 Frankfort, KY 40602-115 (502) 564-3490 http://www.sos.ky.gov	Annual Report	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	Paducah Maritime Council, LLC 0854533 Kentucky 4/8/2013 11:47:58 AM 6/11/2015 3:16:14 PM \$15.00	
Dringing Office	SEU WE ST	
Principal Office 2660 West Park Drive		
Suite 2 Paducah, KY 42001		
Registered Agent Name/Ac	Idress	
Bobby R. Miller, Jr. 2660 West Park Drive Suite 2 Paducah, KY 42001	CR	
Members/Managers		
	R Miller Jr. 2660 West Park Drive, Suite 2, Paducah, KY 420)01
Manager Dobby	Trainer of. 2000 West Fair Drive, Suite 2, Fautcall, KT 420	
Signatures	DED WE	
Signature	Bobby R. Miller, Jr.	
Title	Manager	