

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0879533

Michael G. Adams  
KY Secretary of State

Received and Filed

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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** IROQUOIS MID-ALTANRIC GROUP INC.  
**Company ID:** 0879533  
**State of origin:** Virginia  
**Formation date:** 2/17/2014 12:00:00 AM  
**Date filed:** 6/8/2022 1:58:56 PM  
**Fee:** \$15.00

**Principal Office**

11202 BUCKHEAD COURT  
MIDLOTHIAN, VA 23112

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                        |  |
|---------------------|------------------------|--|
| President           | MATTHEW L WARD         | 11202 BUCKHEAD CT, MIDLOTHIAN, VA 23112        |
| Assistant Secretary | LAURIE A BRANCH        | 25 Lighthouse Point Dr. Longboat Key, FL 34228 |
| Secretary           | AMY L BRANCH BENOLIEL  | 520 EAST GRAVERS LANE, WYNDMOOR, PA 19038      |
| Treasurer           | LAURIE A BRANCH        | 25 Lighthouse Point Dr. Longboat Key, FL 34228 |
| Vice President      | JOSEPH G CHIAPUSO      | 1910 WINDFALL, OLEAN, NY 14760                 |
| Vice President      | CHRISTOPHER J CHIAPUSO | 35 WEST MAIN STREET, ALLEGANY, NY 14706        |
| Vice President      | THOMAS E BRANCH        | 35 WEST MAIN STREET, ALLEGANY, NY 14706        |
| Vice President      | ROBERT A PRINCE        | 35 WEST MAIN STREET, ALLEGANY, NY 14706        |

**Directors**

|          |                       |   |
|----------|-----------------------|---|
| Director | LAURIE A BRANCH       | 304 VAN BUREN, OLEAN, NY 14760            |
| Director | AMY L BRANCH BENOLIEL | 520 EAST GRAVERS LANE, WYNDMOOR, PA 19038 |
| Director | JOSEPH G CHIAPUSO     | 1910 WINDFALL, OLEAN, NY 14760            |
| Director | MATTHEW L WARD        | 11202 BUCKHEAD CT, MIDLOTHIAN, VA 23112   |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Laurie A Branch     |
| <b>Title</b>     | ASSISTANT SECRETARY |