

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0902633**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2018 10:33:18 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WEST JESSAMINE BAND ASSOCIATION, INC.  
**Company ID:** 0902633  
**State of origin:** Kentucky  
**Formation date:** 11/19/2014 12:00:00 AM  
**Date filed:** 6/26/2018 10:33:18 AM  
**Fee:** \$15.00

**Principal Office**

2101 WILMORE RD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

PATRICK VAN ARSDALE  
2101 WILMORE RD  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Tom Henry	351 Richardson Lane, Nicholasville, KY 40356
Secretary	Glenda Isaac	306 Thacker Dr., Wilmore, KY 40390
Treasurer	Steve Feck	113 Hawthorne Drive, Nicholasville, KY 40356
Vice President	Darrin Buskirk	108 Mariwood Dr, Nicholasville, KY 40356

**Directors**

Director	Steve Feck	113 Hawthorne Drive, Nicholasville, KY 40356
Director	Tom Henry	351 Richardson Lane, Nicholasville, KY 40356
Director	Glenda Isaac	306 Thacker Dr., Wilmore, KY 40390
Director	Darrin Buskirk	108 Mariwood Dr Nicholasville, KY 40356

**Signatures**

<b>Signature</b>	Steve Feck
<b>Title</b>	Treasurer