

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1111333**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/10/2021 9:09:44 AM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THPI-SF 50 GP, LLC  
**Company ID:** 1111333  
**State of origin:** Kentucky  
**Formation date:** 9/2/2020 2:24:54 PM  
**Date filed:** 6/10/2021 9:09:44 AM  
**Fee:** \$15.00

**Principal Office**

1512 CRUMS LANE  
SUITE 401  
LOUISVILLE, KY 40216

**Registered Agent Name/Address**

THE HOUSING PARTNERSHIP, INC.  
1512 CRUMS LANE  
SUITE 401  
LOUISVILLE, KY 40216

**Members/Managers**

Manager The Housing Partnership Inc 1512 Crums Lane Suite 401, Louisville, KY 40216

**Signatures**

**Signature** Patrick Cornett  
**Title** EVP/CFO