Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----|--|
| Michael G. , Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | | ecovery Services, LLC | | |
| Company ID: | 1210033 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | | | | |
| Date filed: | 8/26/2024 1 | 2:18:45 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | ED WE | | |
| 132 South Lake Dr | ive | | | |
| Suite 201 Prestonsburg, KY 41653 | | | | |
| Flestonsburg, KT | +1000 | | 3 | |
| | | | | |
| Registered Agent Name/Address | | | | |
| Charla Ann Hopkins | | | | |
| 132 South Lake Dr | ive | | | |
| Suite 201 Prestonsburg, KY | 11653 | litmilia IXXV II | | |
| Flestonsburg, RT | +1000 | | | |
| Manahara /Mana | | | | |
| Members/Mana | Dalton Alan Frasure | 132 South lake Dr ST. 201 Prestor | | |
| Member | Douglas Alan Hopkins | 132 South Lake Dr ST. 201 Prestor | | |
| Weinber | Bougido Andri Tiopinio | LED WE | | |
| County: | FLOYD | And the and the second | | |
| Business size: | Small | | | |
| Business type: | Health Services | | | |
| Signatures | | | | |
| Signature | Dalton Frasur | re la | | |
| Title | Owner | | | |
| | | | | |