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COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE 1215633.06 kdcoleman

ADD

Michael G. Adams Kentucky Secretary of State Received and Filed: 6/21/2022 9:44 AM

| Division of Business Filings<br>P.O. Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov                                          | Certificate<br>(Foreign Busir                               | of Authority<br>ness Entity)                                                                                           |                                                        | J22 9:44 AM<br>eceipt: \$90.00                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|--|
| Pursuant to the provisions of KRS 14A and, for that purpose, submits the follow                                                                  |                                                             | s for authority to transact busi                                                                                       | ness in Kentucky or                                    | n behalf of the entity named below                                           |  |
| 1. The entity is a: profit corpora<br>business true<br>limited partn<br>non-profit lic                                                           | st v limited liab<br>ership ltd coopera<br>profession       | Imited liability company       si         Itd cooperative association       o         professional service corporation |                                                        | professional limited liability company<br>statutory trust<br>other           |  |
| 2. The name of the entity is Insurance (The                                                                                                      | Specialty Agency, LLC<br>name must be identical to the name | e on record with the Secreta                                                                                           | rv of State.)                                          | ······································                                       |  |
| 3. The name of the entity to be used in                                                                                                          | Kentucky is (if applicable):                                |                                                                                                                        |                                                        |                                                                              |  |
|                                                                                                                                                  | (Only p                                                     | rovide if "real name" is una                                                                                           | vailable for use; ot                                   | herwise, leave blank.)                                                       |  |
| 4. The state or country under whose lar<br>5. The date of organization is May 15, 2                                                              |                                                             | and the period of duration is                                                                                          |                                                        | ······································                                       |  |
| -                                                                                                                                                |                                                             |                                                                                                                        |                                                        | n is considered perpetual.)                                                  |  |
| <ol> <li>The mailing address of the entity's p</li> <li>Union Ave</li> </ol>                                                                     | rincipal office is                                          | Rutherford                                                                                                             | NJ                                                     | 07070                                                                        |  |
| Street Address                                                                                                                                   |                                                             | City                                                                                                                   | State                                                  | Zip Code                                                                     |  |
| 7. The street address of the entity's reg<br>828 Lane Allen Rd., Ste. 219                                                                        | jistered office in Kentucky is                              | Lexington                                                                                                              | КY                                                     | 40504                                                                        |  |
| Street Address (No P.O. Box Number                                                                                                               | ·s)                                                         | City                                                                                                                   | Stat                                                   |                                                                              |  |
| and the name of the registered agent a                                                                                                           |                                                             |                                                                                                                        |                                                        |                                                                              |  |
| 8. The names and business addresses                                                                                                              | of the entity's representatives (secre                      | tary, officers and directors, ma                                                                                       | anagers, trustees or                                   | general partners):                                                           |  |
| Mary O'Donnell Name                                                                                                                              | Street or P.O. Box                                          | City                                                                                                                   | State                                                  | Zip Code                                                                     |  |
| Michael Schefstad                                                                                                                                | 875 Concourse Pkwy S.                                       | Maitland                                                                                                               | FL                                                     | 32751                                                                        |  |
| Name<br>Donald Berube                                                                                                                            | Street or P.O. Box<br>875 Concourse Pkwy S.                 | City<br>Maitland                                                                                                       | State<br>FL                                            | Zip Code<br>32751                                                            |  |
| Name<br>Carmel Caramgna                                                                                                                          | Street or P.O. Box<br>15 Union Ave                          | City<br>Rutherford                                                                                                     | State NJ                                               | Zip Code 07070                                                               |  |
| Roy Lassiter<br>9. If a professional service corporation,<br>and treasurer are licensed in one or mo<br>statement of purposes of the corporation | ore states or territories of the United S                   | Maitland<br>ss than one half (1/2) of the di<br>tates or District of Columbia to                                       | FL<br>rectors, and all of the<br>p render a profession | 32751<br>e officers other than the secretary<br>nal service described in the |  |
| 10. I certify that, as of the date of filing                                                                                                     | this application, the above-named ent                       | ity validly exists under the law                                                                                       | s of the jurisdiction o                                | of its formation.                                                            |  |
| 11. If a limited partnership, it elects to b                                                                                                     | e a limited liability limited partnership                   | . Check the box if applicable                                                                                          |                                                        |                                                                              |  |
| 12. If a limited llability company, chec                                                                                                         | k box if manager-managed: 🔲                                 |                                                                                                                        |                                                        |                                                                              |  |
| 13. This application will be effective up                                                                                                        | on filing.                                                  |                                                                                                                        |                                                        | <i>.</i> .                                                                   |  |
| ALAS                                                                                                                                             |                                                             | Donald A. Berube                                                                                                       |                                                        | 6/1/22                                                                       |  |
| Signature of Authorized Representative                                                                                                           |                                                             | Printed Name & Title                                                                                                   |                                                        | Date                                                                         |  |
| I, Jeremy Seims                                                                                                                                  | , C                                                         | onsent to serve as the registe                                                                                         | red agent on behalf                                    | of the business entity.                                                      |  |
| Type/Print Name of Registered Agent                                                                                                              |                                                             |                                                                                                                        |                                                        | June 6, 2022                                                                 |  |
| Signature of Begisterad Agent                                                                                                                    | Jeremy Se<br>Printed Name                                   | eims Assi<br>Title                                                                                                     | . Sec. of Cogency G<br>B                               | Hobal Inc. Date                                                              |  |