

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

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KY Secretary of State
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Michael G. Adams
Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

EAST JESSAMINE TRACK AND CROSS COUNTRY BOOSTERS INC.

Article II: The purpose for which the corporation is organized: **To support student athletes on the East Jessamine Middle and High School Track & Field and Cross Country teams**

Article III: The name of the registered agent is

Crystal L Moore

and the street address of the corporation's initial registered office in Kentucky is **120 Leah Ct, Nicholasville, KY 40356**

Article IV: The mailing address of the corporation's initial principal office is

120 Leah Ct, Nicholasville, KY 40356

Article VI: The number of directors constituting the initial board of directors is **3**

Article VII: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Crystal L Moore 120 Leah Ct, Nicholasville, KY 40356
Kelly Roberts 2410 Pollard Pike, Nicholasville, KY 40356
Derek Roberts 2410 Pollard Pike, Nicholasville, KY 40356

Article VIII: The name and street address of the incorporator is as follows:

Crystal L Moore 120 Leah Ct, Nicholasville, KY 40356

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Crystal L Moore
Organizer
7/11/2022

I, **Crystal L Moore**, consent to serve as the Registered Agent on behalf of the corporation.

Crystal L Moore

Organizer

7/11/2022

