

## COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

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Michael G. Adams Kentucky Secretary of State Received and Filed: 8/16/2022 10:36 AM Fee Receipt: \$90.00

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

## **Certificate of Authority**

(Foreign Business Entity)

| www.sos.ky.gov  |  |  |                                      |  |
|---|--|--|--------------------------------------|--|
| Pursuant to the provisions of KRS 14A on behalf of the entity named below and   |  |  | hereby applies for authori           | ty to transact business in Kentucky        |
| 1. The entity is a: profit corpora  | ation (KRS 271B)                         | onprofit corporation (KRS 273)             | professional se                      | ervice corporation (KRS 274)               |
|   | ·  | nited liability company (KRS 27            | <u> </u>                             | nited liability company (KRS 275)          |
|   | · / —                                    | d cooperative assn. (KRS)                  | statutory trust                      |  |
| non-profit llc  | · · · · · ·                              | poperative assn. (KRS)                     | ·                                    | Locaciation                                |
| •   | ,  | poperative assn. (KRS)                     | unincorporated                       | association                                |
| 2. The name of the entity is ART OF   | CONTEXT, INC.                            | me on record with the Secretary of         | f State \                            | ·  |
| 3. The name of the entity to be used in   |  | ne on record with the Secretary of         | i otate.)                            |  |
| 3. The name of the entity to be used in   | Kentucky is (ii applicable)              | (Only provide if "real name" is ur         | navailable for use; otherwise        | e, leave blank.)                           |
| 4. The state or country under whose law   | v the entity is organized isN            | Massachusetts                              |                                      | <del>.</del>                               |
| 5. The date of organization is <u>07-18-20</u>  | 014                                      | and the period of dura                     | ation is                             | :  |
| 0.71  |  |  | (If left blank, duration is          | considered perpetual.)                     |
| 6. The mailing address of the entity's pr   |  | DOCTON                                     |                                      | 00440                                      |
| 265 FRANKLIN STREET SUITE 17  | 02                                       | BOSTON                                     | MA State                             | 02110                                      |
| Street Address  |  | City                                       | State                                | Zip Code                                   |
| 7. The street address of the entity's reg   | istered office in Kentucky is            |  |                                      |  |
| 421 West Main Street  |  | Frankfort                                  | KY                                   | 40601 .                                    |
| Street Address (No P.O. Box Numbers)  |  | City                                       | State                                | Zip Code                                   |
| and the name of the registered agent at   | that office is Corporation S             | Service Company                            |                                      | ·  |
| 8. The names and business addresses   | of the entity's representative           | s (secretary, officers and director        | ors, managers, trustees or           | general partners):                         |
| Oallana Hansiltan   | 40.1 4                                   | 01 1 11                                    |                                      | 04500                                      |
| Colleen Hamilton  | 12 Long Ave                              | Sturbridge                                 | MA                                   | 01566                                      |
| Name Timothy Loughlin   | Street or P.O. Box<br>185 Old Shaker Rd. | <b>City</b><br>Loudon                      | State<br>NH                          | <b>Zip Code</b><br>03307                   |
| Timothy Laughlin  Name  | Street or P.O. Box                       | City                                       | State                                | Zip Code                                   |
| Thomas Dunn   | 22 Cheryl Drive                          | Sharon                                     | MA                                   | 02067                                      |
| Name  | Street or P.O. Box                       | City                                       | State                                | Zip Code                                   |
| 9. If a professional service corporation, all the inc   | lividual shareholders, not less than     | one half (1/2) of the directors, and all o | of the officers other than the secre | etary and treasurer are licensed in one or |
| more states or territories of the United States or [  |  |  |                                      |  |
| 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. |  |  |                                      |  |
| 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:                                       |  |  |                                      |  |
| 12. If a limited liability company, check box if manager-managed:   |  |  |                                      |  |
| 13. This application will be effective upon filing, unless a delayed effective date and/or time is provided.  |  |  |                                      |  |
| The effective date or the delayed effecti   | ve date cannot be prior to the           | e date the application is filed. The       | he date and/or time is               |  |
| Please indicate the Kentucky county in w  | hich your business operates:             |  |                                      |  |
| County:   | ·  |  |                                      |  |
|   | To complete the f                        | ollowing, please shade the box co          | mpletely.                            |  |
| Please indicate the size of your business:  | Please indicate w                        | hether any of the following make           | up more than fifty percent           | (50%) of your business ownership:          |
| Small (Fewer than 50 employees)   | Women-Owne                               | d Veteran Owned                            | Minority Owned                       |  |
| Large (50 or more employees)  |  |  |                                      |  |
| Please indicate which of the following be   |  |  |                                      |  |
| Agriculture   | <u> </u>                                 | Construction                               |                                      |  |
| Wholesale Trade Retail  |  |  | ırance, Real Estate                  |  |
| ☐ Public Administration ☐ Trans☐ Other  | portation, Communications, Ele           | ectric, Gas, Sanitary Services             |                                      |  |
|   |  | Timothy Laughlin, Treas                    | euror 9/1                            | 2/2022                                     |
| Signature of Authorized Representative  |  | Printed Name & Title                       |                                      | Date                                       |
| Corporation Service Company   |  |  |                                      |  |
| Type/Print Name of Registered Agent, consent to serve as the registered agent on behalf of the business entity.   |  |  |                                      |  |
| By: Jawann Latney   | Corno                                    | ration Service Company                     | Assistant Secretary                  | 08/15/2022                                 |
| Signature of Registered Agent   | Printed                                  | <del></del>                                | Title                                | Date                                       |
| <i>y</i>  |  |  |                                      | 2  |