# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0079834 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

### Annual Report Online Filing

**ARP** 

Company: APPALACHIAN FOOTHILLS HOUSING AGENCY, INCORPORATED

Company ID: 0079834
State of origin: Kentucky

Formation date: 4/25/1977 12:00:00 AM Date filed: 5/28/2019 4:42:23 PM

**Fee:** \$15.00

#### **Principal Office**

1214 RIVERSIDE BLVD WURTLAND, KY 411441635

### Registered Agent Name/Address

THERESA CAREY 1214 RIVERSIDE BOULEVARD WURTLAND, KY 41144-1635

#### **Current Officers**

Chairman	BOBBY CARPENTER	1214 RIVERSIDE BLVD. WURTLAND KY 41144
Secretary	MARIAN ADKINS	1214 RIVERSIDE BLVD;WURTLAND, KY41144
Treasurer	MARIAN ADKINS	1214 RIVERSIDE BLVD WURTLAND KY 41144

#### **Directors**

Directors		CU VVL
Director	ROBERT CARPENTER	301 Main Street; Room 302, Greenup Ky 41144
Director	STEVE GILMORE	P.O. Box 1839 Ashland Ky 41105
Director	LUNDIE MEADOWS	1005 Walnut Street Greenup, Ky 41144
Director	GEORGE `STEELE	302 East Main Street Grayson, Ky 41143
Director	JERRY CALLIHAN	P.O. Box 1660 Olive Hill, Ky 41164
Director	Harold Slone	215 N. Main Cross Louisa Ky 41230
Director	ROBERT ADKINS	P.O. Box 709 Sandy Hook Ky 41171
Director	DANIEL HOWELL	P.O. Box 309 Worthington Ky 41183
Director	KAREN DORAN	1011 East Main St. Greenup Ky 41144
Director	Chuck Charles	627 Muncy Ave. Ashland Ky 41101
Director	MIKE HIENEMAN	139 Hillside Drive Greenup Ky 41144
Director	MARIAN ADKINS	P.O. Box 488 Grayson, Ky 41143
Director	SUSANNA DAVIS	125 New Hampshire Dr. Ashland Ky 41101
Director	RON FIELDS	2513 Reed St. Flatwoods Ky 41139
Director	MIKE MALONE	305 West Main St. Room 222 Grayson Ky 41143
Director	Susan Campbell	3164 Oaklawn Ave. Catlettsburg Ky 41129
Director	Eric Chaney	P.O. Box 423 Catlettsburg, Ky 41129
Director	Faith Pike	P.O. Box 533 Catlettsburg Ky 41129
Director	Phillip Carter	P.O. Box 566 Louisa Ky 41230
Director	Myron Lewis	P.O. Box 710 Sandy Hook Ky 41230

County: Greenup

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# **Annual Report Online Filing**

**ARP** 

Business type:

Administration of Environmental Quality and Housing Programs

**Signatures** 

Signature Title Theresa Carey

