

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0224634**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2017 1:23:39 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** A. J. MILLER PROJECT, LTD.  
**Company ID:** 0224634  
**State of origin:** Kentucky  
**Formation date:** 1/21/1987 12:00:00 AM  
**Date filed:** 6/28/2017 1:23:39 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 934  
PRESTONSBURG, KY 41653

**Registered Agent Name/Address**

KY. LIMITED PARTNERSHIP  
P. O. BOX 934  
PRESTONSBURG, KY 41653

**Partners**

General Partner CHARLES R. BRADLEY

County: Floyd  
Business type: Electric, Gas and Sanitary Services

**Signatures**

**Signature** Charles R Bradley  
**Title** Member