

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



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**Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State  
of the Commonwealth of Kentucky, do hereby  
certify that according to the records in the  
Office of the Secretary of State,

**"THE ORPHANS" SALT RIVER  
BATTERY CUMBERLAND ARTILLERY  
LIVING HISTORY ASSOCIATION  
INCORPORATED**

did not file its 2017 annual report within sixty  
days after it was due. Accordingly, the  
Secretary of State administratively dissolved  
the company on October 9, 2017.

**IMPORTANT NOTICE**

**"THE ORPHANS" SALT RIVER BATTERY  
CUMBERLAND ARTILLERY LIVING  
HISTORY ASSOCIATION INCORPORATED  
6700 NEW HOPE RD.  
NEW HOPE KY 400526911**