

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0289434**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2014 7:54:55 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CBS DBS INC.  
**Company ID:** 0289434  
**State of origin:** Delaware  
**Formation date:** 8/6/1991 12:00:00 AM  
**Date filed:** 4/22/2014 7:54:55 AM  
**Fee:** \$15.00

**Principal Office**

c/o Adrienne Harrington  
51 W 52nd Street  
NEW YORK, NY 10019

**Registered Agent Name/Address**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 W. MAIN ST.  
FRANKFORT, KY 40601

**Current Officers**

|                     |                     |                                         |
|---------------------|---------------------|-----------------------------------------|
| CFO                 | Joseph R. Ianniello | 51 W 52nd Street, New York, NY 10019    |
| CFO                 | Joseph R. Ianniello | 51 W 52nd Street, New York, NY 10019    |
| President           | Louis J. Briskman   | 51 W 52nd Street, New York, NY 10019    |
| Assistant Secretary | Eric J. Sobczak     | 20 Stanwix Street, Pittsburgh, PA 15222 |
| Assistant Secretary | Michael A. Koczko   | 51 W 52nd Street, New York, NY 10019    |
| Secretary           | Angeline C. Straka  | 51 W 52nd Street, New York, NY 10019    |
| Treasurer           | J. Kenneth Hill     | 51 W 52nd Street, New York, NY 10019    |
| Vice President      | Lawrence Liding     | 51 W 52nd Street, New York, NY 10019    |

**Directors**

|          |                     |                                      |
|----------|---------------------|--------------------------------------|
| Director | Joseph R. Ianniello | 51 W 52nd Street, New York, NY 10019 |
| Director | Lawrence Liding     | 51 W 52nd Street, New York, NY 10019 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Eric J. Sobczak     |
| <b>Title</b>     | Assistant Secretary |