

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0299434**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/19/2018 4:30:26 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRACKEN COUNTY FISH AND GAME CLUB, INC.  
**Company ID:** 0299434  
**State of origin:** Kentucky  
**Formation date:** 4/15/1992 12:00:00 AM  
**Date filed:** 4/19/2018 4:30:26 PM  
**Fee:** \$15.00

**Principal Office**

3640 PERKINS RIDGE ROAD  
BROOKSVILLE, KY 41004

**Registered Agent Name/Address**

BJ MOORE  
3640 PERKINS RIDGE ROAD  
BROOKSVILLE, KY 41004

**Current Officers**

President	BJ Moore	3640 Perkins Ridge Road Brooksville, KY 41004
Secretary	Chad Bowling	1675 Powersville Willow Rd, Brooksville KY 41004
Treasurer	Jaime Moore	3640 Perkins Ridge Road Brooksville, KY 41004

**Directors**

Director	BERYL MATTOX	2342 WILLOW NEAVE RDBROOKSVILLE, KY 41004
Director	DONNIE BOWLES	55 Willow Neave Road, Brooksville, KY 41004
Director	Lance Bowling	1199 Willow Neave Rd, Brooksville, KY 41004

County:	Bracken
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Jaime Moore
<b>Title</b>	treasurer