

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0472534**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/20/2016 3:06:05 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** HARDIN COUNTY CRIMESTOPPERS, INCORPORATED  
**Company ID:** 0472534  
**State of origin:** Kentucky  
**Formation date:** 4/13/1999 12:00:00 AM  
**Date filed:** 6/20/2016 3:06:05 PM  
**Fee:** \$15.00

**Principal Office**

300 SOUTH MULBERRY STREET  
ELIZABETHTOWN, KY 42701

**Registered Agent Name/Address**

PETE CHYTLA  
300 SOUTH MULBERRY STREET  
ELIZABETHTOWN, KY 42701

**Current Officers**

President	PETE CHYTLA	300 SOUTH MULBERRY ST ELIZABETHTOWN KY 42701
Secretary	Woody Will	150 North Provident Way Elizabethtown KY 42701
Treasurer	Jessica Graham	200 West Dixie Avenue Elizabethtown KY 42701
Vice President	Steve Brown	2516 Ridgestone, Elizabethtown, KY 42701

**Directors**

Director	Peter Gray	699 Black Jack Road, Radcliff, KY 40160
Director	Bryce Shumate	150 North Provident Way Elizabethtown KY 42701
Director	Virgil Willoughby	300 South Mulberry, Elizabethtown, KY 42701

**Signatures**

<b>Signature</b>	Jessica Graham
<b>Title</b>	Treasurer