

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0483334**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/31/2022 10:38:27 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** KENTUCKIANA CENTER FOR BETTER BONE & JOINT HEALTH, PLLC  
**Company ID:** 0483334  
**State of origin:** Kentucky  
**Formation date:** 11/12/1999 12:00:00 AM  
**Date filed:** 5/31/2022 10:38:27 AM  
**Fee:** \$15.00

**Principal Office**

100 E. LIBERTY STREET  
 STE 700  
 LOUISVILLE, KY 40202

**Registered Agent Name/Address**

C DEAN FURMAN, JR.  
 FURMAN NILSEN & OYLER, PLLC  
 2527 NELSON MILLER PARKWAY, STE. 101  
 LOUISVILLE, KY 40223

**Members/Managers**

Member Rachel Chase Patel 100 E. Liberty Street, Ste. 700, Louisville, Kentucky 40202

**Signatures**

**Signature** C Dean Furman, Jr.  
**Title** Counsel and authorized agent