

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0483334  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/14/2024 11:52:34 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** KENTUCKIANA CENTER FOR BETTER BONE & JOINT HEALTH, PLLC  
**Company ID:** 0483334  
**State of origin:** Kentucky  
**Formation date:** 11/12/1999 12:00:00 AM  
**Date filed:** 6/14/2024 11:47:13 AM  
**Fee:** \$15.00

**Principal Office**

100 E. LIBERTY STREET  
STE 700  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

C DEAN FURMAN, JR.  
FURMAN NILSEN & OYLER, PLLC  
2527 NELSON MILLER PARKWAY, STE. 101  
LOUISVILLE, KY 40223

**Members/Managers**

Member Rachel Chase Patel 100 E. Liberty Street, Ste. 700, Louisville, Kentucky 40202

County: Jefferson  
Business size: Medium  
Business type: Health Services

**Signatures**

**Signature** C Dean Furman, Jr  
**Title** Counsel and authorized agent