

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0496534**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/12/2012 8:11:40 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DAWSON HUFF & ASSOCIATES, INC.  
**Company ID:** 0496534  
**State of origin:** Kentucky  
**Formation date:** 6/21/2000 12:00:00 AM  
**Date filed:** 7/12/2012 8:11:40 AM  
**Fee:** \$15.00

**Principal Office**

2533 SWEETWATER COUNTRY CLUB DRIVE  
APOPKA, FL 32712

**Registered Agent Name/Address**

DAWSON HUFF  
6004 BROWNSBORO PARK BOULEVARD  
SUITE B  
LOUISVILLE, KY 40207

**Current Officers**

President	Dawson T. Huff	2533 Sweetwater Country Club Dr. Apopka, FL. 32712
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**Signatures**

<b>Signature</b>	Dawson Huff
<b>Title</b>	President