

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0519134**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2015 11:07:21 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LOUISVILLE DOG RUN ASSOCIATION, INC.  
**Company ID:** 0519134  
**State of origin:** Kentucky  
**Formation date:** 7/16/2001 12:00:00 AM  
**Date filed:** 6/29/2015 11:07:21 AM  
**Fee:** \$15.00

**Principal Office**

291 N Hubbards Lane  
Suite B26-214  
LOUISVILLE, KY 40207

**Registered Agent Name/Address**

JAMES BRIAN DAVIS  
3102 BROWNSBORO VISTA DRIVE  
LOUISVILLE, KY 40242

**Current Officers**

|                 |                   |                                                           |
|-----------------|-------------------|-----------------------------------------------------------|
| Authorized Rep  | Brian Davis       | 291 N Hubbards Lane, Suite B26-214, Louisville, KY 40207  |
| General Partner | Jacquelyn McGrail | 291 N. Hubbards Lane, Suite B26-214, Louisville, KY 40207 |
| President       | Jim Kushman       | 291 N. Hubbards Lane, Suite B26-214, Louisville, KY 40207 |
| Treasurer       | Linda Norman      | 291 N. Hubbards Lane, Suite B26-214, Louisville, KY 40207 |

**Directors**

|          |                   |                                                           |
|----------|-------------------|-----------------------------------------------------------|
| Director | Brian Davis       | 291 N Hubbards Lane, Suite B26-214, Louisville, KY 40207  |
| Director | Jacquelyn McGrail | 291 N Hubbards Lane, Suite B26-214, Louisville, KY 40207  |
| Director | Jim Kushman       | 291 N. Hubbards Lane, Suite B26-214, Louisville, KY 40207 |
| Director | Linda Norman      | 291 N. Hubbards Lane, Suite B26-214, Louisville, KY 40207 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Jim Kushman |
| <b>Title</b>     | President   |