Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|--------------------------------------|---|----------|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2025 | ARP | |
| Company: | HILLVEW F | HILLMEW FARM, LLC | | |
| Company ID: | | 0549634 | | |
| State of origin: | | Kentucky | | |
| Formation date: | | 12/10/2002 12:00:00 AM | | |
| Date filed: | 3/2/2025 12 | | | |
| Fee: | \$15.00 | | | |
| Principal Office | | ED WE | | |
| C/O SUSAN LANG | | TED STATES | | |
| 1181 DEBLIN DR | | | | |
| MILFORD, OH 45150 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| CHARLES GRUEN | | | | |
| 20 SHORT ROAD | | | | |
| PAINT LICK, KY 40 | 0461 | | 521 | |
| | | | | |
| Members/Manag | gers | | | |
| Member | SUSAN LANG | 1181 Deblin Dr. Milford OH 45150 | | |
| Member | JOSEPH R GRUEN | 615 Eckler Rd. Dry Ridge, Ky 4103 | | |
| Member | CHARLES GRUEN | 20 Short Rd. Paint Lick, KY 40461 | | |
| | | VED WE THE | | |
| County: | GRANT | | <i>F</i> | |
| Business size: | Small | | | |
| Business type: | Agricultural Production - Crops | | | |
| Signatures | | | | |
| Signature | Sue Lang | | | |
| Title | Member | | | |
| | | | | |

LARP