

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0567134**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/21/2015 9:03:20 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PRIME ENGINEERING INCORPORATED  
**Company ID:** 0567134  
**State of origin:** Georgia  
**Formation date:** 8/29/2003 12:00:00 AM  
**Date filed:** 4/21/2015 9:03:20 AM  
**Fee:** \$15.00

**Principal Office**

3715 NORTHSIDE PARKWAY, NW  
300 NORTHCREEK, SUITE 200  
ATLANTA, GA 30327

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	THOMAS D GAMBINO	3715 Northside Parkway, NW, 300 Northcreek, Suite 200 Atlanta, GA 30327
Secretary	AMELLIA GAMBINO	1220 Mount Paran Road, NW Atlanta, GA 30327
Vice President	Robert MacPherson	3715 Northside Parkway NW 300 Northcreek, Suite 200 Atlanta, GA 30327

**Directors**

Director	JOHN WILSON	1160 S MILLEDGE AVE#210ATHENS GA 30606
Director	MICHAEL JACOBS	337 LAKESHORE DRIVE NE MARIETTA GA 30067
Director	Robert Harty	1432 Lanier Place NE Atlanta, GA 30306
Director	Gary Christopher	393 North Highland Avenue Atlanta, GA 30307

**Signatures**

<b>Signature</b>	Judy Skaggs
<b>Title</b>	Executive Assistant