

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0588534**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**7/22/2013 3:45:01 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AUTOMEND, INC.  
**Company ID:** 0588534  
**State of origin:** Kentucky  
**Formation date:** 6/17/2004 12:00:00 AM  
**Date filed:** 7/22/2013 3:45:01 PM  
**Fee:** \$15.00

**Principal Office**

4107 BENT RIDGE COURT  
CRESTWOOD, KY 40014

**Registered Agent Name/Address**

JOHN J. SULLIVAN  
4107 BENT RIDGE COURT  
CRESTWOOD, KY 40014

**Current Officers**

|           |                      |                                           |
|-----------|----------------------|-------------------------------------------|
| President | John Joseph Sullivan | 4107 Bent Ridge Court, Crestwood KY 40014 |
|-----------|----------------------|-------------------------------------------|

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | John J. Sullivan |
| <b>Title</b>     | President        |