

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0624434**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**1/29/2014 4:20:55 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HUNTSMAN INTERNATIONAL LLC  
**Company ID:** 0624434  
**State of origin:** Delaware  
**Formation date:** 10/27/2005 12:00:00 AM  
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**Fee:** \$15.00

**Principal Office**

500 HUNTSMAN WAY  
SALT LAKE CITY, UT 84108

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Manager	JON M HUNTSMAN	500 HUNTSMAN WAY, SALT LAKE CITY, UT 84108
Manager	PETER R HUNTSMAN	10003 WOODLOCH FOREST DR., THE WOODLANDS, TX 77380
Manager	J KIMO ESPLIN	500 HUNTSMAN WAY, SALT LAKE CITY, UT 84108
Manager	DAVID M STRYKER	10003 WOODLOCH FOREST DR., THE WOODLANDS, TX 77380

**Signatures**

<b>Signature</b>	Michelle Fujinami
<b>Title</b>	Paralegal/Attorney-in-Fact