

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0684934**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/13/2017 4:52:59 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** EAGLE POINT OF KENTUCKY, LLC  
**Company ID:** 0684934  
**State of origin:** Kentucky  
**Formation date:** 2/6/2008 12:00:00 AM  
**Date filed:** 6/13/2017 4:52:59 PM  
**Fee:** \$15.00

**Principal Office**

4285 MAYHEW AVENUE  
CINCINNATI, OH 45238

**Registered Agent Name/Address**

THOMAS J. SCHUTZMAN  
2890 CHANCELLOR DRIVE  
SUITE 200  
CRESTVIEW HILLS, KY 41017

**Members/Managers**

Manager	R. A. HERMES	4285 Mayhew Ave., Cincinnati OH 45238
Manager	ANNE VOLKMANN	4285 Mayhew Ave., Cincinnati OH 45238

County:	Campbell
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Thomas Schutzman
<b>Title</b>	Attorney