

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0756434**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**6/28/2012 2:44:12 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRIDGEWATER LLC  
**Company ID:** 0756434  
**State of origin:** Kentucky  
**Formation date:** 2/11/2010 12:00:00 AM  
**Date filed:** 6/28/2012 2:44:12 PM  
**Fee:** \$15.00

**Principal Office**

707 CLEVELAND AVE.  
GLASGOW, KY 42141

**Registered Agent Name/Address**

H. JEFFERSON HERBERT, JR.  
135 NORTH PUBLIC SQUARE  
GLASGOW, KY 42141

**Members/Managers**

|        |            |  |
|--------|------------|--|
| Member | John Brown | 717 Cleveland Ave., Glasgow, Ky. 42141 |
|--------|------------|--|

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | John T Brown |
| <b>Title</b>     | Member       |