

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0769434  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/27/2013 7:10:06 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** SERVICIO UNITELLER, INC.  
**Company ID:** 0769434  
**State of origin:** New Jersey  
**Formation date:** 8/17/2010 12:00:00 AM  
**Date filed:** 6/27/2013 7:10:06 PM  
**Fee:** \$15.00

**Principal Office**

218 ROUTE 17 NORTH, SUITE 402  
ROCHELLE PARK, NJ 07662

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                    |  |
|-----------|--------------------|--|
| President | ALBERTO GUERRA     | 218 RT 17 N, #402, ROCHELLE PARK, NJ 07662 |
| Secretary | RONALD SCHWARTZMAN | 218 RT 17 N, #402, ROCHELLE PARK, NJ 07662 |
| Treasurer | WILLIAM KALAF      | 218 RT 17 N, #402, ROCHELLE PARK, NJ 07662 |

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | ALBERTO GUERRA     | 218 RT 17 N, #402, ROCHELLE PARK, NJ 07662 |
| Director | RONALD SCHWARTZMAN | 218 RT 17 N, #402, ROCHELLE PARK, NJ 07662 |
| Director | WILLIAM KALAF      | 218 Rt. 17 N. #402 Rochelle Park, NJ 07662 |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Ronald Schwartzman      |
| <b>Title</b>     | Chief Operating Officer |